



OFFICIAL BALLOT

2017 Election for Board of Directors Madison County Business League & Foundation

**BALLOTS MUST BE RETURNED NO LATER THAN September 22, 2017
IN THE ENCLOSED POSTMARKED, SELF-ADDRESSED ENVELOPE**

Please vote for no more than (6) names to serve as directors

To serve 2, 3 and 4 year terms begin October 1, 2017

| | | | |
|-------|------------------------|--|-------------------------|
| _____ | Ray Balentine* | Michael Baker International | Silver Member |
| _____ | Ed Boyington | L-Vertex Aerospace | Platinum Sponsor |
| _____ | Johnny Brunini* | Butler Snow | Pillar Sponsor |
| _____ | Mike Crandall* | Trustmark | Pillar Sponsor |
| _____ | John Geary* | Copeland Cook Taylor & Bush | Platinum Sponsor |
| _____ | Wesley Goings* | C Spire | Pillar Sponsor |
| _____ | Cecil Harper* | Harper Rains Knight & Co. | Gold Sponsor |
| _____ | Doug Hederman* | Hederman Brothers | Gold Sponsor |
| _____ | Paul Musick* | Yates Construction | Pillar Sponsor |
| _____ | Renee Rice* | First Commercial Bank | Silver Member |
| _____ | Sam Scott* | St. Dominic Hospital | Pillar Sponsor |
| _____ | Bill Senter* | Atmos Energy | Platinum Sponsor |

***Please view bios/photos at www.madisoncountybusinessleague.com**