

## Madison County Executive Leadership

## Class of 2022

### **Application Process**

Applications must be received via email to <a href="mailto:collins.jano1@gmail.com">collins.jano1@gmail.com</a> no later than 5:00 PM on Tuesday, November 30, 2021. The consent form must be signed by your employer and accompanied by (2) letters of recommendation. Resumes and incomplete information will not be considered by the judges.

For additional information please contact Jan Collins, Executive Director of Madison County Business League & Foundation. Collins.jano1@gmail.com

O: 601.707.3303 C: 601.832.5592

### **Tuition**

Tuition for the 2022 program is \$500 and is non-refundable. Full payment is due before the program orientation session on Thursday, January 20, 2021. Tuition covers expenses for the program days including the orientation/reception, transportation, meals and graduation.

### **Personal & Professional Information**

Name		
Employer/Organization	Name	
Title/Position	Years in Current Posi	tion
Street	City / State	ZIP
Office Phone	<b>Mobile Phone</b>	
Email Address		

## **Previous Employment**

1			
	Employer	Title	Dates (from – to)
2			
	Employer	Title	Dates (from – to)
3			
	Employer	Title	Dates (from – to)

## **Education**

1			
	Institution / Training	Degree / Major / Certificate	Dates (from – to)
2			
	Institution / Training	Degree / Major / Certificate	Dates (from $-$ to)
3			
	Institution / Training	Degree / Major / Certificate	Dates (from – to)

# **Community Involvement**

<u>1</u>			
	Organization	Roles/Accomplishments/Honors	
2			
	Organization	Roles/Accomplishments/Honors	
3			
	Organization	Roles/Accomplishments/Honors	

Prefer not to	answer				
Sex	Male	Female			
Age	21-30 years	31-40 years	41-50 years	51-60 years	60+years
Ethnicity	Alaskan Native	African American	Asian	Caucasian	Hispanic
	Native American	Pacific Islander	Other		
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Why do you want to participate in Madison County Executive Leadership?

What would you like to gain from your experience in the program?

#### **Statement of Commitment**

Participants in the program are expected to attend all (6) sessions during the calendar year. Attendees are expected to be on time, engaged with the class and speakers, and attend the entire program each day (8 A.M.- 4.P.M.) Orientation and Graduation are mandatory. These programs should be a priority in your schedule.

### **Statement of Agreement**

I have reviewed and understand the mission and program requirements of Madison County Executive Leadership. If selected, I will devote the required time and pay my full tuition before the program orientation session. If I am unable to comply with the requirements, I will voluntarily withdraw from the program. I further understand that tuition is non-refundable.

Signature	Date
Employer	Approval
I certify that this candidate has my full support to Leadership Class of 2022. I am aware of the time days, the financial obligation and, therefore; give	commitment to participate in the (6) program
Name & Title (Please print)	
Employer Signature	Date

Madison County Business League & Foundation Madison County Economic Development Authority 135 Mississippi Parkway, Canton, MS 39046 Phone: 601.707.3303

www.madisoncountybusinessleague.com collins.jan01@gmail.com